

TO

U.S. DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
P O BOX 1737
BISMARCK, ND 58502

NORTH DAKOTA PROCEDURE NOTICE

ISSUE NO.
914
DATE
3-7-05
DISTRIBUTION CODE
“S” STATE OFFICE
“A” AREA OFFICES
“L” LOCAL OFFICES

NORTH DAKOTA RURAL DEVELOPMENT MANUAL CHANGES

REMOVE AND INSERT
RD – ND Instruction 1940-G

ENVIRONMENTAL PROGRAM
This instruction is completely revised to update contacts and include appropriate Tribal Office addresses.

Remove RD – ND 1940-G and Guide 1 dated 5-18-01.

Insert RD - ND Instruction 1940-G and Guide 1 dated 3-7-05.

REMOVE AND INSERT
RD – ND Instruction 1940-J

**INTERGOVERNMENTAL REVIEW OF RURAL
DEVELOPMENT PROGRAMS AND ACTIVITIES**
Instruction is completely revised to update references for clearinghouses in North Dakota.

Remove RD – ND Instruction 1940-J dated 6-18-84.

Insert RD – ND Instruction 1940-J dated 3-7-05.

REMOVE
RD – ND Instruction 1930-C

**MANAGEMENT AND SUPERVISION OF MULTI FAMILY
HOUSING BORROWERS AND GRANT RECIEPTS.**
This instruction is obsolete due to the publication of 7 CFR Part 3560.

Remove RD – ND 1930-C dated 7-24-98.

REMOVE
RD – ND Instruction 1944-E

**RURAL RENTAL HOUSING LOAN POLICIES,
PROCEDURES, AND AUTHORIZATIONS.**
This instruction is obsolete due to the publication of 7 CFR Part 3560.

Remove RD – ND 1944-E (all pages and all Exhibits).

The notation “State Supplement” will be placed in the margin of each paragraph of the National Instruction that has been supplemented by this State Procedure Notice.

ADMINISTRATIVE NOTICES RELEASED

AN NO.	DATE	SUBJECT
1439	3-1-05	Water and/or Water Projects - Guide for Engineering Fees

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